



ASSEMBLY MEMBER

Lisa Calderon

ASSEMBLY DISTRICT 56

## 56TH ASSEMBLY DISTRICT

# 2024 YOUTH PHOTO CONTEST

## SUBMISSION FORM

Calling all young photographers to capture the essence of the 56th Assembly District’s life and landscapes! We want to see the district through your lens. Submit your best photos and receive an opportunity to receive a certificate of recognition and have your photo displayed in our capitol or district office.

If you are interested in submitting your photos for this contest, **please complete this form and submit it with your artwork**. A winner will be selected from the following age groups: Kindergarten - 5th Grade, 6th Grade - 8th Grade, and 9th Grade - 12th Grade.

Participants must live or go to school in the 56th Assembly District. ***SUBMISSIONS DUE JULY 9!***

### Submitted by:

Student’s Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Submission Title: \_\_\_\_\_ Email: \_\_\_\_\_

School: \_\_\_\_\_ Grade Level: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

### Parent/Guardian Information (for those under 18):

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**“I hereby certify that the photo submitted is an original piece, captured and processed by me and is not someone else’s work.”**

Student Signature: \_\_\_\_\_ Date: \_\_\_\_\_

All photographs must be submitted in JPEG format on my website: [a56.asmdc.org](http://a56.asmdc.org) or [Assemblymember.Calderon@assembly.ca.gov](mailto:Assemblymember.Calderon@assembly.ca.gov) **with submission form**.

For more questions, please contact my office at 562-692-5858.